## **Golf Committee**

Ord #96.16 adopted 8-29-96. New appointments staggered; thereafter appointments will be for three-year terms. Meetings held at 7:00 a.m. on the 1<sup>st</sup> Wednesday of every other month beginning in February in the Library Board Conference Room, 3500 S. Rural Rd.

Bebbling, John 8-31-08 (\*) (Vice-Chair)

Benedict, David 8-31-06 (1)

Brady, Dennis 8-31-06 (1)

Davis, Arnold 8-31-07 (\*)

Harelson, Jim 8-31-06 (1)

Lofgren, Robert 8-31-08 (1)

Marshak, Robert 8-31-08 (\*) (Chair)

Walsh, Alex 8-31-07 (1)

Zimpfer, Fletcher 8-31-07 (\*)

City Staff Personnel:

Sam Thompson, Deputy Mgr, Parks Services, Parks & Rec Dept, 480-350-5971 Gladys Pedron, Admin Assistant, 480-350-8165

(1) Serving first term

<sup>\*</sup> Serving last term